



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

March 13, 2015
Subject: **wearing course**
State WIN: 022545.00
Location: **Gray, New Gloucester,
Poland**
Amendment No. 1

Dear Sir/Ms:

For your information and review:

The Bid Opening date of this contract has NOT changed it is **March 18, 2015**.

Make the following change to the Bid Documents:

In Amendment No. 1:

On the first page, in the last sentence **CHANGE** from "April 1, 2015" to read "**March 18, 2015**". Make this change in pen and ink.

Consider this information prior to submitting your bid on **March 18, 2015**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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